

## NOTICE OF HEARING

The Board of Trustees of the LaGrange County Regional Utility District (“District”) will hold a public hearing on Wednesday February 25, 2026, at 3:00 pm at 2575 N SR 9 LaGrange, IN (enter from the rear of the building). The purpose of the hearing is to amend rates affecting Region C customers. The changes are shown below. All users of the District’ sewer works and owners of property served or to be served and others interested shall have an opportunity to be heard concerning the proposed rates and charges.

Board of Trustees  
LaGrange County Regional Utility District

A full copy of the District’s Rate Ordinance is available on its website at: <http://www.lagrangecountywatersewer.com/>.

Effective when the Region C Phase III project is let and construction begins, customers in the Region C Collection Area not already being served by the District’s treatment system, but will be served after the project, will begin paying an interim rate in accordance with the following:

**SCHEDULE OF RATES AND CHARGES**

**Effective upon the letting and start of construction for the Region C Phase III project**

**Region C Phase III Collection Area Class I Interim Rates**

|                     |   |  |  |                        | Interim Monthly Rate |                 |         |
|---------------------|---|--|--|------------------------|----------------------|-----------------|---------|
|                     |   |  |  | Equivalency<br>Factors | User<br>Charge       | Debt<br>Service | Totals  |
| <b>Residential:</b> |   |  |  |                        |                      |                 |         |
|                     | Single family residence/unit  |  |  | 1.00                   | \$13.22              | \$40.38         | \$53.60 |
|                     | Apartments, condominiums & townhouses/unit  |  |  | 0.75                   | 9.92                 | 30.28           | 40.20   |
|                     | Mobile home court/space available for rent  |  |  | 0.75                   | 9.92                 | 30.28           | 40.20   |
|                     | Duplexes/unit   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Guesthouse  |  |  | 0.50                   | 6.62                 | 20.18           | 26.80   |
| <b>Commercial:</b>  |   |  |  |                        |                      |                 |         |
|                     | Barber or beauty shop:  |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Retail establishment:   |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Gasoline service station:   |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Grain elevator:   |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Laundromats & washeterias/washer  |  |  | 0.75                   | 9.93                 | 30.27           | 40.20   |
|                     | Motel, rooming houses, bed and breakfasts<br>& similar establishments:                  |  |  |                        |                      |                 |         |
|                     | First rental room   |  |  | 1.50                   | 19.84                | 60.56           | 80.40   |
|                     | Each additional rental room   |  |  | 0.50                   | 6.61                 | 20.19           | 26.80   |
|                     | Professional offices:   |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Restaurants, drive-ins, bars & organizations<br>with eating and/or drinking facilities: |  |  |                        |                      |                 |         |
|                     | First 2 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Service stations/auto repair:   |  |  |                        |                      |                 |         |
|                     | Without car wash:   |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | With car wash:  |  |  |                        |                      |                 |         |
|                     | Per car wash bay  |  |  | 2.50                   | 33.05                | 100.95          | 134.00  |
|                     | Car Wash:   |  |  |                        |                      |                 |         |
|                     | Per car wash bay  |  |  | 2.50                   | 33.05                | 100.95          | 134.00  |
|                     | Shop, office, or business in residence  |  |  |                        |                      |                 |         |
|                     | In addition to EDU required by residence  |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Stand-alone shop  |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Telephone company:  |  |  |                        |                      |                 |         |
|                     | First 3 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.25                   | 3.32                 | 10.08           | 13.40   |
|                     | Veterinarian's office:  |  |  |                        |                      |                 |         |
|                     | First 2 employees   |  |  | 1.00                   | 13.22                | 40.38           | 53.60   |
|                     | Each additional employee  |  |  | 0.33                   | 4.36                 | 13.33           | 17.69   |

**SCHEDULE OF RATES AND CHARGES**

**Effective upon the letting and start of construction for the Region C Phase III project**

**Region C Phase III Collection Area Class I Interim Rates**

**(Cont'd)**

|   | Equivalency Factors | Monthly Rate |              | Totals   |
|---|---------------------|--------------|--------------|----------|
|   |                     | User Charge  | Debt Service |          |
| <b>Recreational areas:</b>  |                     |              |              |          |
| <b>Campgrounds:</b>   |                     |              |              |          |
| <b>Non-metered</b>  |                     |              |              |          |
| Per available campsite  | 0.30                | \$3.97       | \$12.11      | \$16.08  |
| Structures with restroom facilities, showers, and/or washeterias/washers.                             | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Metered - per 1,000 gallons</b>  |                     |              |              | -        |
| Implementation charge/month   |                     |              |              | -        |
| <b>Marinas: per boat slip</b>   | 0.15                | 1.98         | 6.06         | 8.04     |
| Plus: First 3 employees   | 1.00                | 13.22        | 40.38        | 53.60    |
| Each additional employee  | 0.25                | 3.32         | 10.08        | 13.40    |
| <b>Ball Park or Other Public Park</b>   | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Conservation club</b>  | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Institutional:</b>   |                     |              |              |          |
| <b>Schools (5-day school week):</b>   |                     |              |              |          |
| First 10 students   | 1.00                | 13.22        | 40.38        | 53.60    |
| Charge per each additional student  | 0.10                | 1.32         | 4.04         | 5.36     |
| <b>Day care/preschool (located outside of residence):</b>   |                     |              |              |          |
| First 15 pupils   | 1.00                | 13.22        | 40.38        | 53.60    |
| Charge per each additional pupil  | 0.065               | 0.86         | 2.62         | 3.48     |
| <b>Churches &amp; other religious organizations with or without eating and/or drinking facilities</b> |                     |              |              |          |
|   | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Youth camps:</b>   |                     |              |              |          |
| <b>Non-metered</b>  |                     |              |              |          |
| Per bed   | 0.125               | 1.65         | 5.05         | 6.70     |
| <b>Metered - per 1,000 gallons</b>  |                     |              |              |          |
| Implementation charge/month   |                     |              |              | -        |
| <b>School with residential facilities:</b>  |                     |              |              |          |
| First 67 students   |                     | 593.62       | 1,812.35     | 2,405.97 |
| Each additional student   | 0.67                | 8.86         | 27.05        | 35.91    |
| <b>Governmental:</b>  |                     |              |              |          |
| <b>Community center</b>   |                     |              |              |          |
|   | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Offices:</b>   |                     |              |              |          |
| First 3 employees   | 1.00                | 13.22        | 40.38        | 53.60    |
| Each additional employee  | 0.25                | 3.32         | 10.08        | 13.40    |
| <b>Post office:</b>   |                     |              |              |          |
| First 3 employees   | 1.00                | 13.22        | 40.38        | 53.60    |
| Each additional employee  | 0.25                | 3.32         | 10.08        | 13.40    |
| <b>Fire department</b>  | 1.00                | 13.22        | 40.38        | 53.60    |
| <b>Industrial:</b>  |                     |              |              |          |
| <b>Manufacturing - unmetered:</b>   |                     |              |              |          |
| First 2 employees   | 1.00                | 13.22        | 40.38        | 53.60    |
| Each additional employee  | 0.25                | 3.32         | 10.08        | 13.40    |

**Any use of "/" will be interpreted as "per" followed by the appropriate description.**

Effective when the Region C Phase III project is complete and available for use, all customers in the Region C Collection Area will begin paying a rate in accordance with the following:

| <b>SCHEDULE OF RATES AND CHARGES</b>   |                     |             |              |          |
|--|---------------------|-------------|--------------|----------|
| <b>Effective upon the completion of the Region C Phase III Project</b>               |                     |             |              |          |
| <b>Region C Collection Area Class I</b>  |                     |             |              |          |
|  |                     |             | Monthly Rate |          |
|  | Equivalency Factors | User Charge | Debt Service | Totals   |
| <b>Residential:</b>  |                     |             |              |          |
| Single family residence/unit   | 1.00                | \$47.23     | \$59.07      | \$106.30 |
| Apartments, condominiums & townhouses/unit   | 0.75                | 35.43       | 44.30        | 79.73    |
| Mobile home court/space available for rent   | 0.75                | 35.43       | 44.30        | 79.73    |
| Duplexes/unit  | 1.00                | 47.23       | 59.07        | 106.30   |
| Guesthouse   | 0.50                | 23.63       | 29.52        | 53.15    |
| <b>Commercial:</b>   |                     |             |              |          |
| Barber or beauty shop:   |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Retail establishment:  |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Gasoline service station:  |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Grain elevator:  |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Laundromats & washeterias/washer   |                     |             |              |          |
|  | 0.75                | 35.44       | 44.29        | 79.73    |
| Motel, rooming houses, bed and breakfasts & similar establishments:                  |                     |             |              |          |
| First rental room  | 1.50                | 70.86       | 88.59        | 159.45   |
| Each additional rental room  | 0.50                | 23.61       | 29.54        | 53.15    |
| Professional offices:  |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Restaurants, drive-ins, bars & organizations with eating and/or drinking facilities: |                     |             |              |          |
| First 2 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Service stations/auto repair:  |                     |             |              |          |
| Without car wash:  |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| With car wash:   |                     |             |              |          |
| Per car wash bay   | 2.50                | 118.07      | 147.68       | 265.75   |
| Car Wash:  |                     |             |              |          |
| Per car wash bay   | 2.50                | 118.07      | 147.68       | 265.75   |
| Shop, office, or business in residence   |                     |             |              |          |
| In addition to EDU required by residence   | 1.00                | 47.23       | 59.07        | 106.30   |
| Stand-alone shop   |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Telephone company:   |                     |             |              |          |
| First 3 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.25                | 11.83       | 14.75        | 26.58    |
| Veterinarian's office:   |                     |             |              |          |
| First 2 employees  | 1.00                | 47.23       | 59.07        | 106.30   |
| Each additional employee   | 0.33                | 15.59       | 19.49        | 35.08    |

**SCHEDULE OF RATES AND CHARGES**

**Effective upon the completion of the Region C Phase III Project**

**Region C Collection Area Class I**

**(Cont'd)**

|   | Equivalency Factors | Monthly Rate |              | Totals   |
|---|---------------------|--------------|--------------|----------|
|   |                     | User Charge  | Debt Service |          |
| <b>Recreational areas:</b>  |                     |              |              |          |
| <b>Campgrounds:</b>   |                     |              |              |          |
| <b>Non-metered</b>  |                     |              |              |          |
| Per available campsite  | 0.30                | \$14.17      | \$17.72      | \$31.89  |
| Structures with restroom facilities, showers, and/or washeterias/washers.                             | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Metered - per 1,000 gallons</b>  |                     |              |              | 45.88    |
| Implementation charge/month   |                     |              |              | 15.20    |
| <b>Marinas: per boat slip</b>   | 0.15                | 7.09         | 8.86         | 15.95    |
| Plus: First 3 employees   | 1.00                | 47.23        | 59.07        | 106.30   |
| Each additional employee  | 0.25                | 11.83        | 14.75        | 26.58    |
| <b>Ball Park or Other Public Park</b>   | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Conservation club</b>  | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Institutional:</b>   |                     |              |              |          |
| <b>Schools (5-day school week):</b>   |                     |              |              |          |
| First 10 students   | 1.00                | 47.23        | 59.07        | 106.30   |
| Charge per each additional student  | 0.10                | 4.72         | 5.91         | 10.63    |
| <b>Day care/preschool (located outside of residence):</b>   |                     |              |              |          |
| First 15 pupils   | 1.00                | 47.23        | 59.07        | 106.30   |
| Charge per each additional pupil  | 0.065               | 3.07         | 3.84         | 6.91     |
| <b>Churches &amp; other religious organizations with or without eating and/or drinking facilities</b> |                     |              |              |          |
|   | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Youth camps:</b>   |                     |              |              |          |
| <b>Non-metered</b>  |                     |              |              |          |
| Per bed   | 0.125               | 5.91         | 7.38         | 13.29    |
| <b>Metered - per 1,000 gallons</b>  |                     |              |              | 45.88    |
| Implementation charge/month   |                     |              |              | 15.20    |
| <b>School with residential facilities:</b>  |                     |              |              |          |
| First 67 students   |                     | 2,119.88     | 2,651.86     | 4,771.74 |
| Each additional student   | 0.67                | 31.64        | 39.58        | 71.22    |
| <b>Governmental:</b>  |                     |              |              |          |
| Community center  | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Offices:</b>   |                     |              |              |          |
| First 3 employees   | 1.00                | 47.23        | 59.07        | 106.30   |
| Each additional employee  | 0.25                | 11.83        | 14.75        | 26.58    |
| <b>Post office:</b>   |                     |              |              |          |
| First 3 employees   | 1.00                | 47.23        | 59.07        | 106.30   |
| Each additional employee  | 0.25                | 11.83        | 14.75        | 26.58    |
| Fire department   | 1.00                | 47.23        | 59.07        | 106.30   |
| <b>Industrial:</b>  |                     |              |              |          |
| <b>Manufacturing - unmetered:</b>   |                     |              |              |          |
| First 2 employees   | 1.00                | 47.23        | 59.07        | 106.30   |
| Each additional employee  | 0.25                | 11.83        | 14.75        | 26.58    |

| <b>SCHEDULE OF RATES AND CHARGES</b>                                   |  |  |  |                     |         |   |             |
|--|--|--|--|---------------------|---------|---|-------------|
| <b>Effective upon the completion of the Region C Phase III Project</b> |  |  |  |                     |         |   |             |
| <b>Region C Collection Area Class II</b>                               |  |  |  |                     |         |   |             |
|  |  |  |  | Monthly Rate        |         |   |             |
|  |  |  |  | Debt Service        |         |   |             |
|  |  |  |  | User Charge         |         |   |             |
|  |  |  |  | Equivalency Factors |         |   |             |
|  |  |  |  | Totals              |         |   |             |
| Toll Plaza   |  |  |  |                     |         |   |             |
| User charge  |  |  |  | 267.00              | \$47.23 | - | \$12,610.41 |
| Debt service charge  |  |  |  | -                   | -       | - | 34,703.00   |

| <b>SCHEDULE OF RATES AND CHARGES</b>                                   |  |  |  |            |
|--|--|--|--|------------|
| <b>Effective upon the completion of the Region C Phase III Project</b> |  |  |  |            |
| <b>Region C Collection Area Class I</b>                                |  |  |  |            |
|  |  |  |  | Monthly    |
|  |  |  |  | Campground |
|  |  |  |  | Surcharge  |
| Monthly Campground Surcharge   |  |  |  |            |
| Camp Lutherwald  |  |  |  | \$154.00   |
| Twin Mills Campground  |  |  |  | 1,431.00   |
| Leisure Acres  |  |  |  | 234.00     |

The following Rates and Charges shall be effective March 1, 2026:

| <b><u>CAPACITY CHARGE PER EQUIVALENT UNIT</u></b> |                |                |                 |                 |                 |  |
|---|----------------|----------------|-----------------|-----------------|-----------------|--|
| Effective March 1, 2026                           |                |                |                 |                 |                 |  |
| Charge per EDU                                    |                |                |                 |                 |                 |  |
| <b>Collection Area:</b>                           | First<br>1 EDU | Next<br>4 EDUs | Next<br>20 EDUs | Next<br>25 EDUs | Over<br>50 EDUs |  |
| Region A  | \$5,200        | \$4,160        | \$3,120         | \$2,080         | \$1,040         |  |
| Region B  | 5,875          | 4,700          | 3,525           | 2,350           | 1,175           |  |
| Region C  |                |                |                 |                 |                 |  |
| 2026  | 3,102          | 2,482          | 1,861           | 1,241           | 620             |  |
| 2027  | 3,619          | 2,895          | 2,171           | 1,448           | 724             |  |
| 2028  | 4,136          | 3,309          | 2,482           | 1,654           | 827             |  |
| 2029  | 4,653          | 3,722          | 2,792           | 1,861           | 931             |  |
| 2030  | 5,170          | 4,136          | 3,102           | 2,068           | 1,034           |  |
| 2031 and beyond                                   | 5,687          | 4,550          | 3,412           | 2,275           | 1,137           |  |
| Region D  | 6,160          | 4,928          | 3,696           | 2,464           | 1,232           |  |
| Region F  | 7,425          | 5,940          | 4,455           | 2,970           | 1,485           |  |
| Region Shipshewana                                |                |                |                 |                 |                 |  |
| 2026  | 2,688          | 2,150          | 1,613           | 1,075           | 538             |  |
| 2027 and beyond                                   | 2,880          | 2,304          | 1,728           | 1,152           | 576             |  |

- Section 5 of the LaGrange County Regional Utility District Amended and Restated Universal Rate Ordinance addressing the Permit Fee shall be changed to \$400 for up to 10 EDU's and \$25 per EDU after that.
- The Capacity Reservation Fee in the LaGrange County Regional Utility District Subdivision Control Ordinance No. 1999-1-13B shall be \$200 per EDU.